



LARRY A. HOFF ePOST 2100



Issue #65 AUGUST, 2018

COMMUNICATION IS POWER

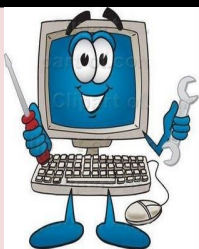
TO OPT OUT OF OUR NEWSLETTERS, E-MAIL cgoetz@myemc.net

OUR NEXT MEETING

August 16th, at 7:30 PM is slated for our next tele-meeting, by invitation, using GoToMeeting. E-mail me if you want an invite: commander@epost2100.org.

Our tele-meetings are provided for you to learn about and have input regarding your cyber Post. BTW, have you visited [Our Web site](#), lately?

OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID. [ROBERT MCTUREOUS](#) 404-304-1772



WHAT'S A VSO?

Veteran Service Officers (VSOs) assist veterans and their families in many ways, including: answering questions, advising, and educating individuals and groups on what benefits are available from federal, state, county, and local resources. assisting eligible persons in filing the necessary claims.

To locate a VSO: [click here](#).

My local VSO is Horace Campbell, located at 983 Taylor Street, Conyers, GA 30012, 770-388-5075, hcampbell@vs.state.ga.us.

Another is:
PHILLIP M HILLESHEIM
AMERICAN LEGION STATE SVC OFCR
2 M L KING JR DR., STE E970
ATLANTA, GA 30334

Phone: 404-232-7262

YOUR CYBER POST OFFICERS

- Post Commander..... [ROBERT GREEN](#) 770-786-8702
- Senior Vice Commander..... [LES GREEN](#) 770-596-5635
- Junior Vice Commander[PAUL AUST](#) 770-315-2189
- Junior Vice Commander..... [MARK FENLEY](#) 678-661-1031
- Finance Officer..... [CHUCK GOETZ](#) 706-219-4209
- Judge Advocate..... [TED RICHARDS](#) 404-754-0415
- Exec. Committee..... [RICK SCHIRMER](#) 678-687-7270
- Exec. Committee..... [ED MCMILLAN](#) 770-757-6136

COMMANDER'S CORNER

Eternal vigilance is the price of liberty.

This past July we celebrated the birth of our nation's unique experiment, one which has been overly successful, thus far.



However, once won, our liberty must jealously be preserved, as counter-forces continually seek to modify and even destroy it.

As veterans, we should all have a special interest in maintaining our freedoms by keeping up with the news and events, casting informed votes and encouraging others to do the same. Vote as if your vote is the most important one.

Complacency is easily acquired, as is the mistaken idea that one vote does not really count. In fact, some elections have been decided by the instance of a single vote.

Explore [resources](#) about our elections, pending bills, etc., but remember all resources cannot always be believed. Try to keep an open mind and not be a political lemming.

It takes courage to speak up when hearing others make false statements and/or when some statements need to be challenged or even rebuffed, as one's silence can often be interpreted as concurrence.

Bob

commander@epost2100.org

UPCOMING EVENTS

100th Annual National Convention Aug 24-30 Minneapolis, MN

2018 National Fall Meetings Oct 15 - 18 Indianapolis, IN 2018

Department Fall Conference Oct 27- 28 Duluth, GA (Arrive 26 Oct)

2019 101st Annual National Convention,
Indianapolis, IN Aug 23- 29 2020

102nd Annual National Convention,
Louisville, KY Aug 28 - Sep 3

2021 103rd Annual National Convention,
Phoenix, AZ Aug 27- Sep 2

Below, are the eligibility dates for those veterans seeking membership in the American Legion:

WWI: 4/6/17 TO 11/11/18

WWII: 12/7/41 TO 12/31/46

KOREA: 6/25/50 TO 1/31/55

VIETNAM: 2/28/61 TO 5/7/75

LEBANON/GRENADA: 8/24/82 TO 7/31/84

PANAMA: 12/20/89 TO 1/31/90

GULF WAR /WAR ON TERRORISM: 8/2/90 TO THE PRESENT

If you have questions about eligibility, please contact Adjutant, [Ted Richards](#).

FREE MONEY !

Help the Legion by using your Kroger card

It's easy and **you keep all your Kroger points !**

Follow these steps:

1. Go to www.kroger.com
2. Click on Savings & Rewards
3. Click on Kroger Community Rewards
4. Apply now or sign into your Kroger account
- 5 Enter the number for American Legion Post ePost 2100 which is **72481**
- 6 Enter and that's it!

—Ted

MAYBE YOU CAN GET REIMBURSED FOR VA TRAVEL ?

Many Veterans can be reimbursed for travel costs related to VA health care services.

[The Beneficiary Travel program](#) helps eligible Veterans receive mileage reimbursement. In some cases, it can pay for the costs of an ambulance or a wheel chair van.

When a privately-owned vehicle is not reasonably accessible or travel by a common carrier such as a plane, train, bus, taxi, or light rail is medically necessary, Veterans may be reimbursed.

The transportation is to help Veterans get to and from their VA health care facility, or to VA-authorized non-VA health care for which the Veteran is eligible.

Veterans may apply for travel reimbursement by completing [VA Form 10-3542](#) (Veteran/Beneficiary Claim for Reimbursement of Travel Expenses).

Veterans usually receive payments from electronic fund transfers to a bank account or a debit card.

This if from MyHealthVet.com
<https://www.myhealth.va.gov/mhv-portal-web/home>

WHAT'S THE NEF ?

[The American Legion National Emergency Fund \(NEF\)](#) stands ready to help Legionnaires, Sons of The American Legion members and posts that have been affected by natural disasters like hurricanes, floods and others.

FREE HEALTH FAIR SERVICES

WHAT: Congressman David Scott's
14th Annual Health Fair

WHEN: Saturday, August 11, 2018, 9 am to 2 pm

WHERE: Mundy's Mill High School, 9652 Fayetteville Rd.,
Jonesboro, GA 30238

<https://davidscott.house.gov/forms/form/?ID=1364>

Free health screenings include: Clinical breast cancer exams; prostate cancer (PSA); HIV/ AIDS; Diabetes (glucose); Blood pressure; Kidney; Depression; Body Mass Index; Asthma; Cholesterol; Mental health; Sickle cell; Vision; Glaucoma; Dental; Orthopedic; and more.

The Atlanta VA Health Care System and Atlanta VA Regional Office will provide veterans services, including vision exams, counseling for Post-Traumatic Stress Disorder (PTSD); mental health services; and health eligibility benefits consultations.

The Georgia Department of Community Affairs will share information about the HomeSafe Georgia Mortgage Assistance Programs, which may provide up to \$50,000 to reinstate delinquent mortgages or pay down underwater mortgage principal balances.

FALL CONFERENCE COMING UP IN OCTOBER, 26-27



FALL CONFERENCE, DULUTH October 26 - 27, 2018

**Sonesta Gwinnett Place Atlanta
1775 Pleasant Hill Road, Duluth, GA 30096
770-923-1775**

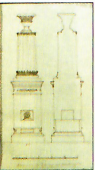
CALENDAR IS COMPLIMENTS OF CONGRESSMAN PETER KING

JULY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

The U.S. Supreme Court, meeting in Benjamin Henry Latrobe's engineering masterpiece from 1810 to 1860, ruled on such landmark cases as the Amistad Case and the Dred Scott Decision. (Photograph by Bruce R. Guthrie)

SEPTEMBER						
S	M	T	W	T	F	S
	2	3	4	5	6	7
	8	9	10	11	12	13
	14	15	16	17	18	19
	20	21	22	23	24	25
	26	27	28	29	30	

AUGUST 2018

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 Bulfinch designed and installed cast iron stoves for all the Capitol's main rooms, including this one for his Library of Congress. (Prints and Photographs Division, Library of Congress)			1 1818: Niles' Weekly reports average of 200 immigrants arriving in US daily.	2 1818: Reappearance of Boston Harbor's "great sea-serpent" reported.	3 1818: Federal elections held in Kentucky and Indiana.	4 1818: Henry Clay welcomes Henry Brackenridge back from mission to South America.
5 1818: Washington Gazette (DC) reports 3000 men at work on Erie Canal.	6 1818: Washington Gazette (DC) reports southern Indian tribes could field 11,000 warriors.	7 1818: Thomas Jefferson urges Thomas Cooper to be science professor at new U. of Va.	8 1818: Genius of Liberty (Uniontown, PA) reports the National Road open to Wheeling (now WV).	9 1818: Sec. of State J.Q. Adams tells French minister he doubts Spain sincerely desires peace with US.	10 1818: Gen. Andrew Jackson urges Pres. Monroe to construct defenses along Gulf Coast.	11 1818: American Beacon (Norfolk, VA) publishes letter praising progress in converting Jews.
12 1818: Sec. of State J.Q. Adams informs Pres. Monroe of his plans to be absent from DC.	13 1818: Lucy Stone, famous abolitionist and suffragist, is born in W. Brookfield, Massachusetts.	14 1818: Sec. of War John C. Calhoun orders commanding officer to return Pensacola to Spain.	15 1818: J.Q. Adams complains of "much vain boasting" in US over War of 1812.	16 1818: Letter from New Orleans, later published in newspapers, reports cotton overtaking sugar trade.	17 1818: DC paper reports Post Office hoping to expand delivery by steamboat on Mississippi River.	18 1818: Alexandria Gazette (VA) writes of a freed slave financially supporting his former master's family.
19 1818: Naval Capt. James Biddle unfurls US flag at mouth of Columbia River.	20 1818: American Beacon (Norfolk, VA) reports publication of Gospel of St. Mark into Mohawk language.	21 1818: Pres. Monroe writes instructions for US naval cruises to South America.	22 Eid-al-Adha 1818: American Watchman (Wilmington, DE) reports rumor that Gen. Jackson intends to retire.	23 1818: The steamboat Walk-In-The-Water begins sea trials on Lake Erie.	24 1818: Cornerstone of central portion of Capitol laid, on 4th anniversary of British raid on DC.	25 1818: Philadelphia Aurora claims Bank of U.S. is forcing people to migrate west.
26 1818: Delegates convene to draft first Connecticut constitution since	27 1818: Detroit Gazette reports local Wyndot Indians amazed by "his	28 1818: Jean Baptiste Pointe du Sable, African-American "founder	29 1818: Draft of Connecticut's new Bill of Rights distributed to	30 1818: US Army battalion embarks	31 1818: Pres. Monroe gives	

KINDA SAYS IT ALL

<https://www.facebook.com/militarykindstories/videos/314837209045992/>

THE LAST WW II FIGHTER PILOT



This is a short video which should be worth your time...it was, mine:
[The Last WW II fighter pilot.](#)

—Bob

OUR LUNCHEON

Your Executive Committee's luncheon at Winder's Golden Corral on the 7th was lightly attended due to a hospitalization, forgetfulness, vacations and illness, but a good time was had in spite of the low attendance.

HAPPY BIRTHDAY, MEN!

Eugene Bowles
William T. Davis
Curtis Hooper
Clyde T. "Tommy" Miller
Ted Richards



AMERICAN LEGION EPOST2100 (CYBER POST) MEMBERSHIP APPLICATION

YES! I'll help my fellow veterans by becoming a member of The American Legion. I certify that I served at least one day of active military duty during the dates marked below and was honorably discharged or am still serving honorably.

epost 2100 mailing address ----> **Chuck Goetz**
675 Washboard Road
Cleveland, GA 30528

Application may be made in any of the following methods:

1. Complete this application and mail it to Ted Richards, epost 2100 Adjutant along with a check in the amount of \$35.00 (payable to American Legion) and a copy of DD214
2. Simply call and make application telephonically (less than 5 minutes).
3. Visit our website at epost 2100.org and make application there

Please check applicable "Dates of Service" and "Branch of Service":

DATES OF SERVICE	BRANCH OF SERVICE
<input type="checkbox"/> AUG. 2, 1990 – OPEN	<input type="checkbox"/> U.S. ARMY
<input type="checkbox"/> DEC. 20, 1989 – JAN. 31, 1990	<input type="checkbox"/> U.S. NAVY
<input type="checkbox"/> AUG. 24, 1982 – JUL. 31, 1984	<input type="checkbox"/> U.S. AIR FORCE
<input type="checkbox"/> FEB. 28, 1963 – MAY 7, 1975	<input type="checkbox"/> U.S. MARINES
<input type="checkbox"/> JUNE 25, 1950 – JAN. 31, 1955	<input type="checkbox"/> U.S. COAST GUARD
<input type="checkbox"/> DEC. 7, 1941 – DEC. 31, 1946	
<input type="checkbox"/> APR. 6, 1917 – NOV. 11, 1918	
<input type="checkbox"/> U.S. MERCHANT MARINE — DEC. 7, 1941 – DEC. 31, 1946	

NAME

ADDRESS

CITY, STATE, ZIP

PHONE

E-MAIL ADDRESS

BIRTH DATE

SIGNATURE

Receipt of Dues
(Please Print)

From _____

\$ _____ for 20__ Post # _____

Recruiter's Name _____

Recruiter's Signature _____

Recruiter's Phone # _____

You can pay the annual dues of \$35.00 now or we will bill you later.

Make Checks payable to: "The American Legion ePost 2100"

If mailed send to:
Charles Goetz, Post Finance Officer
675 Washboard Rd
Cleveland, GA 30528

**TO JOIN
 THE AMERICAN LEGION,
 SUBMIT THE
 MEMBERSHIP
 APPLICATION,
 A COPY OF YOUR DD-214 ,
 AND A CHECK FOR \$35.00
 TO:
 Chuck Goetz
 675 Washboard Road
 Cleveland, GA 30528**